W.No.46

AMARAVATI, MONDAY, NOVEMBER 20, 2023

G.1579

PART II - MISCELLANEOUS NOTIFICATIONS OF INTEREST TO THE PUBLIC

NOTIFICATIONS BY HEADS OF DEPARTMENTS Etc.,

GOVERNMENT OF ANDHRAPRADESH ABSTRACT

Agriculture & Cooperation (H&S) Department - Centrally Sponsored Scheme "Prime Minister Formalization of Micro Food Processing Enterprises" (PMFME) - District Horticulture Officers/Project Directors/Assistant Project Directors, A.P. Micro Irrigation Project (APMIP), designated as Executive Directors in the District Offices of A.P. Food Processing Society - Amendment - orders - Issued.

AGRICULTURE & COOPERATION (H&S) DEPARTMENT

G.O.Rt.No.788

Dated:09.11.2023.

Read the following:-

- 1.G.O.Rt.No.451, Agriculture & Cooperation (H&S) Dept., dt:19.07.2022.
- 2. From the Chief Executive Officer, A.P., Food Processing Society (APFPS), Vijayawada, eoffice No: INC01-FPRO0FPS(SM)/1/2023-CEO-FP-INDS(C.No.2095122).

3. From the Commissioner of Horticulture, A.P., Guntur, Letter No. Estt-I(1)07/2022, dt:27.10.2023.

ORDER:

In the circumstances reported by the Chief Executive Officer, A.P, Food Processing Society and the Commissioner of Horticulture, A.P., in the references 2nd & 3rd read above, Government after careful examination, hereby issue the following amendment to the G.O.1st read above

AMENDMENT

In G.O.Rt.No.451, A&C(H&S) Dept., Dt:19.07.2022 in S.L.No.19 at column-3 the words "District Horticulture Officer" shall be substituted with the words Assistant Project Director/ Project Director, A.P. Micro Irrigation Project (APMIP).

2. The Chief Executive Officer, A.P., Food Processing Society (APFPS) and the Commissioner of Horticulture, A.P, shall take further necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI CHIEF COMMISSIONER RBKs & SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Chief Executive Officer, A.P., Food Processing Society (APFPS).
The Commissioner of Horticulture, A.P., Guntur,.
Copy to:
The A&C(AM-III)Department.
O.S.D. to Hon'ble Minister (Agri.)
PS to CC-RBKs & Spl.C.S.to Govt., A & C (H&S), Dept.,

PS to Pr. Secy. to Govt., A&C (Coop., AM&FP) Dept. Sc.

// FORWARDED : : BY ORDER//

C. COULTON SECTION OFFICER